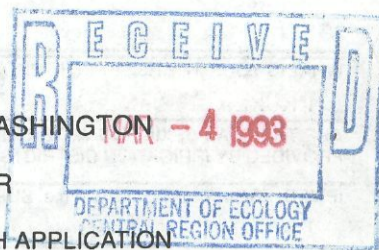


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON - 4 1993

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	5431667	W.R.I.A.	45	COUNTY	Chelan	PRIORITY DATE	3/4/93	TIME		ACCEPTED	ds
APPLICANT'S NAME - PLEASE PRINT										Bus. Tel. (509) 664-5431	
(RONALD L RIGGS / CHERYL L RIGGS)										Home Tel. (509) 548-6101	
										Other Tel.	
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
8330 MAIN ST (PO BOX 383)		PESHASTIN		WA		98847 - 0283					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
WENATCHEE RIVER	
TRIBUTARY	SIZE AND DEPTH
WENATCHEE RIVER	
2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
IRRIGATION <i>during irrigation season</i>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <i>.11</i> OR GALLONS PER MINUTE (GPM) <i>500</i> ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED  
MARCH 1, TO NOVEMBER 15

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
1 ACRE	NONE	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
MARCH 1, 1993	MARCH 1996	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
2		RON RIGGS SHORT PLAT 1976	17	24	18
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SE	Parcel A
LOT # 2	
That part of Lot 5, Peshastin Orchards, Chelan County, Washington, according to the plat thereof recorded in Volume 2 of Plats, page 46, records of Chelan County, Washington, lying South of an East and West line drawn 306 feet North of the Section line on the South side of Section 17, Township 24 North, Range 18 East of the Willamette Meridian; EXCEPTING therefrom that portion now occupied by the bridge on the County Road and crossing the Southeast corner of the above described tract; AND ALSO EXCEPTING that part deeded to Chelan County for road purposes; AND ALSO EXCEPTING that portion of the land described herein lying South and East of the county bridge as now established, the said exception being a triangular piece of land lying in the Southeast corner of said Section.	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) DOMESTIC



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  
PESHASTIN COMMUNITY WATER

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
UNDERGROUND SPRINKLERS APPROXIMATELY 40 1 1/2 " PIPE

REMARKS

7. WE HAVE A PARK LIKE SETTING ON THE RIVER AND NEED WATER TO KEEP GRASS GREEN, AND TO PREVENT THE RIVER BANK FROM WASHING AWAY WHEN THE RIVER IS HIGH. WE ARE AT THE ENTRANCE TO THE COMMUNITY OF PESHASTIN AND FEEL THE GREEN GRASS AND KEPT GROUNDS ARE A BENEFIT OUR COMMUNITY. WE ALSO HAVE WILD DUCKS AND GEESE THAT LIKE TO FEED ON THE GRASS.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ronald L. Riggs  
APPLICANT'S SIGNATURE

RONALD L / CHERYL L RIGGS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Cheryl L. Riggs  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. BOX 383 PESHASTIN WA 98847  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....

# SECTION MAP

Sec. .... Twp. .... N. R. ....

N

431667

W

E

S

Scale: 1 inch = 800 feet (each small square = 10 acres)

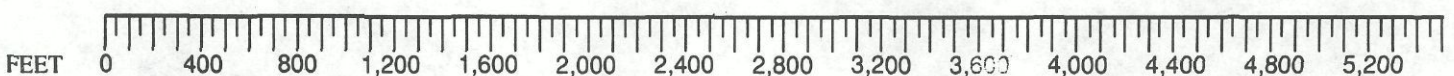
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Chelan Co. Peshastin 18 Miles West  
from Wenatchee on Highway #2 Turn  
off #2 on the Peshastin Bridge.  
1st place on left - 8330 Main St.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.